**[ALL INDIA TENNIS ASSOCIATION]**

|  |  |
| --- | --- |
| **NAME OF THE TOURNAMENT** | SINGHA SPORTS ACADEMY-AITA CHAMPION SERIES BOYS **& GIRLS** U-**12**  (CS-7 DAYS)  TENNIS TOURNAMENT APRIL 2019 |
| **NAME OF THE STATE ASSOCIATION** | PUNJAB STATE LAWN TENNIS ASSOCIATION |
| **HONY. SECRETARY OF ASSOCIATION** | MR. DINESH ARORA |
| **ADDRESS OF ASSOCIATION** | RAM BAGH GARDEN, AMRITSAR |
|  |  |
| **TOURNAMENT WEEK** | 15 APRIL TO 19 APRIL 2019 |

|  |  |  |  |
| --- | --- | --- | --- |
| **THE ENTRY IS TO BE SENT** | | SINGHA SPORTS ACADEMY  Singhasports123@gmail.com | |
| **ADDRESS** | | SINGHA SPORTS ACADEMY  SINGH VILLAGE  NEAR LAMBRA,  NAKODAR ROAD, JALANDHAR | |
|  | |  | |
|  | |  | |
| **TELEPHONE** |  | **FAX** |  |
| **MOBILE NO.** | 9914471110, 9814021110 | **EMAIL** | singhasports123@gmail.com |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| CATEGORY (✓) | N | ( ) | NS | ( ) | SS | ( ) | CS | ( ok ) | TS | ( ) |
| AGE GROUPS (✓) | U-12 | (OK ) | U-14 | ( ) | U-16 | ( ) | U-18 | ( ) |
|  | Men’s | ( ) |  | Women’s |  | ( ) |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **SIGN-IN** | | **QUALIFYING** | **12/04/2019 Friday 12.00pm to 2.00pm** | | **MAIN DRAW** | **14/04/2019**  **Sunday 12.00pm to 2.00pm** | |
| **MAIN DRAW SIZE** | | Singles | 32 | | Doubles | 16 | |
| **QUALIFYING DRAW SIZE** | | Singles | Open | | Doubles | NA | |
| **DATES FOR SINGLES** | | QUALIFYING | 13/04/2019 &  14/04/2019 | | MAIN DRAW | 15/04/2019 to  19/04/2019 | |
| **DATES FOR DOUBLES** | | QUALIFYING | N.A. | | MAIN DRAW | 15/04/2019 to  19/04/2019 | |
| ENTRY DEADLINE | 22/03/2019 | | | WITHDRAWAL DEADLINE | | | 08/04/2019 |

|  |  |  |  |
| --- | --- | --- | --- |
| **NAME OF THE VENUE** | | SINGHA SPORTS ACADEMY | |
| **ADDRESS OF VENUE** | | SINGH VILLAGE, NEAR LAMBRA  NAKODAR ROAD, JALANDHAR | |
|  | |  | |
| **TELEPHONE** | 9914471110 | **FAX** |  |
|  |  | **EMAIL** | Singhasports123@gmail.com |
| **COURT SURFACE** | CLAY COURTS | **BALLS** | ITF APPROVED |
| **NO. OF COURTS** | SIX COURTS | **FLOODLIT** | YES |

|  |  |  |  |
| --- | --- | --- | --- |
| **TOURNAMENT DIRECTOR** | | MR. VIKRAM JEET SINGH | |
| **TELEPHONE** |  | **FAX** |  |
| **MOBILE NO.** | 9417944942,  9914471110 | **EMAIL** | singhasports123@gmail.com |

HOTEL DETAILS

|  |  |  |  |
| --- | --- | --- | --- |
| NAME | HOTEL PRESIDENT | NAME | HOTEL DOWNTOWN |
| ADDRESS | NEW COURT, JALANDHAR | ADDRESS | NAKODAR CHOWK  JALANDHAR |
|  |  |  |  |
| **NAME** | **AC OR NON AC ROOMS WITH FOOD AVAILABLE IN SINGHA SPORTS ACADEMY** | NAME |  |
| **ADDRESS** |  | ADDRESS |  |
| **TARIFF** | **RS. 1200/- PER PERSON PER DAY WITH MEAL AC ROOM & NON AC RS/- 800 PER PERSON** | TARIFF |  |
|  | **FOR TAXI DROP A MESSAGE OR CALL TO 9914471110/9814021110** |  |  |

##### RULES / REGULATIONS

|  |  |
| --- | --- |
| ENTRY | Entry can be sent by post / Fax. No entry will be accepted through telephone. |
| **AGE ELIGIBILITY** | **Players born:**  After 1st Jan 2001 are eligible for participation in U/18,  After 1st Jan 2003 are eligible for participation in U/16,  After 1st Jan 2005 are eligible for participation in U/14,  After 1st Jan 2007 are eligible for participation in U/12. |
| **ENTRY FEE** | |  |  |  | | --- | --- | --- | | **SERIES** | **SINGLES** | **DOUBLES**  **(for each pair)** | | CHAMPIONSHIP SERIES | RS. 600/- | RS. 700/- | |
| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, In that case player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.** |